

**The Coming King of Zion**

<sup>9</sup>Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.  
<sup>10</sup>I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River to the ends of the earth.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Psalm**

**Lead Me to the Rock**

<sup>1</sup>Hear my cry, | O God,\*  
listen | to my prayer;  
<sup>2</sup>from the end of the earth I call to you  
when my | heart is faint.\*  
Lead me to the rock  
that is high- | er than I,  
<sup>3</sup>for you have been my | refuge,\*  
a strong tower against the | enemy.  
<sup>4</sup>Let me dwell in your tent for- | ever!\*  
Let me take refuge under the shelter | of your wings!  
<sup>5</sup>For you, O God, have | heard my vows;\*  
you have given me the heritage of those who | fear your name.  
<sup>6</sup>Prolong the life | of the king;\*  
may his years endure to all gener- | ations!

<sup>7</sup>May he be enthroned forever be- | fore God; \*  
appoint steadfast love and faithfulness to watch | over him!

<sup>8</sup>So will I ever sing praises | to your name, \*  
as I perform my vows day | after day.

## Epistle

*Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

## Holy Gospel

*Matthew 21:1–9*

### The Triumphal Entry

<sup>1</sup>When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying,

<sup>5</sup>“Say to the daughter of Zion,  
‘Behold, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a beast of burden.’”

<sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup>Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he

## **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.