

Redeemer Lutheran Church
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Logan Township, Ontario
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Second Sunday After The Epiphany January 17, 2021



366 It Came upon the Midnight Clear

- 1 It came upon the midnight clear, That glorious song of old,
From angels bending near the earth To touch their harps of gold:
"Peace on the earth, goodwill to all, From heav'n's all-gracious king."
The world in solemn stillness lay To hear the angels sing.
- 2 Still through the cloven skies they come With peaceful wings unfurled,
And still their heav'nly music floats O'er all the weary world.
Above its sad and lowly plains They bend on hov'ring wing,
And ever o'er its babel sounds The blessèd angels sing.
- 3 All you, beneath your heavy load, By care and guilt bent low,
Who toil along a dreary way With painful steps and slow:
Look up, for golden is the hour, Come swiftly on the wing,
The Prince was born to bring you peace; Of Him the angels sing.
- 4 For lo, the days have come to pass By prophets seen of old,
When down into the circling years Came Christ as was foretold.
His word of peace shall to the earth God's ancient promise bring,
And all who take this gift will hear The song the angels sing.

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Opening Versicles

- L** This is the day which the Lord has made;
- C** let us rejoice and be glad in it.

- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.

- L** Better is one day in Your courts than a thousand elsewhere;
- C** I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.
- L** Make me to know Your ways, O Lord.
- C** Teach me Your paths.
- L** Sanctify us in Your truth.
- C** Your Word is truth.

- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.

- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Old Testament Canticle *LSB 261*

- C** The Lord God is my strength and my song, and He has become my salvation.

With joy will you draw water from the wells of salvation.

And you will say in that day:

"Give thanks to the Lord, call upon His name,
make known His deeds among the peoples,
proclaim that His name is exalted."

The Lord God is my strength and my song, and He has become my salvation.

Sing praises to the Lord, for He has done gloriously;
let this be made known in all the earth.

Shout, and sing for joy, O inhabitants of Zion, for great in your midst is the Holy One of Israel.

The Lord God is my strength and my song, and He has become my salvation.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

The Lord God is my strength and my song, and He has become my salvation.

Readings From Holy Scripture

Reading *Amos 9:11-15*

L A reading from Amos, the ninth chapter.

“In that day I will raise up
the booth of David that is fallen
and repair its breaches,
and raise up its ruins
and rebuild it as in the days of old,
that they may possess the remnant of Edom
and all the nations who are called by my name,”
declares the LORD who does this.
“Behold, the days are coming,” declares the LORD,
“when the plowman shall overtake the reaper
and the treader of grapes him who sows the seed;
the mountains shall drip sweet wine,
and all the hills shall flow with it.
I will restore the fortunes of my people Israel,
and they shall rebuild the ruined cities and inhabit them;
they shall plant vineyards and drink their wine,
and they shall make gardens and eat their fruit.
I will plant them on their land,
and they shall never again be uprooted
out of the land that I have given them,”
says the LORD your God.

L This is the Word of the Lord.

C Thanks be to God.

Reading *Psalms 111*

Praise the LORD!
I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation.
Great are the works of the LORD,
studied by all who delight in them.
Full of splendor and majesty is his work,
and his righteousness endures forever.
He has caused his wondrous works to be remembered;
the LORD is gracious and merciful.
He provides food for those who fear him;
he remembers his covenant forever.
He has shown his people the power of his works,
in giving them the inheritance of the nations.
The works of his hands are faithful and just;
all his precepts are trustworthy;
they are established forever and ever,
to be performed with faithfulness and uprightness.
He sent redemption to his people;
he has commanded his covenant forever.
Holy and awesome is his name!
The fear of the LORD is the beginning of wisdom;

all those who practice it have a good understanding.
His praise endures forever!

Reading *Ephesians 5:22–33*

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands.

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Reading Response

A This is the Word of the Lord.

C Thanks be to God.

Reading *John 2:1–11*

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.”

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Reading Response

- A** This is the Word of the Lord.
- C** Thanks be to God.

Responsory

- L** Forever, O Lord, Your Word is firmly set in the heavens.
- C** Lord, I love the habitation of Your house and the place where Your glory dwells.
- L** Blessed are those who hear the Word of God and keep it.
- C** Lord, I love the habitation of Your house and the place where Your glory dwells.
- L** Glory be to the Father and to the Son and to the Holy Spirit.
- C** Lord, I love the habitation of Your house and the place where Your glory dwells.

Ten Commandments

- C** You shall have no other gods.
You shall not misuse the name of the Lord your God.
Remember the Sabbath day by keeping it holy.
Honor your father and your mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not give false testimony against your neighbor.
You shall not covet your neighbor's house.
You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Apostles' Creed

- C** I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,

and the life † everlasting. Amen.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Sermon "Holy Joy, Abundantly Manifested"

402 The Only Son from Heaven

- 1 The only Son from heaven, Foretold by ancient seers,
By God the Father given, In human form appears.
No sphere His light confining, No star so brightly shining
As He, our Morning Star.
- 2 O time of God appointed, O bright and holy morn!
He comes, the king anointed, The Christ, the virgin-born,
Grim death to vanquish for us, To open heav'n before us
And bring us life again.
- 3 O Lord, our hearts awaken To know and love You more,
In faith to stand unshaken, In spirit to adore,
That we, through this world moving, Each glimpse of heaven proving,
May reap its fullness there.
- 4 O Father, here before You With God the Holy Ghost
And Jesus, we adore You, O pride of angel host:
Before You mortals lowly Cry, "Holy, holy, holy,
O blessed Trinity!"

Text: Public domain

Prayer

- L** In peace let us pray to the Lord:
- C** Lord, have mercy.
- L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** Lord, have mercy.

- L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- G** **Lord, have mercy.**
- L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- G** **Lord, have mercy.**
- L** For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- G** **Lord, have mercy.**
- L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- G** **Lord, have mercy.**
- L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- G** **Lord, have mercy.**
- L** For the sick and dying and for all those who care for them, let us pray to the Lord:
- G** **Lord, have mercy.**
- L** For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:
- G** **Lord, have mercy.**
- L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- G** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

- L** Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** **Amen.**

Collect for the Word

- L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** **Amen.**

Morning Prayer

- G** **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You**

would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

New Testament Canticle *LSB 266*

- G** **Christ has been raised from the dead! Alleluia. Alleluia.**

**Christ our Passover Lamb has been sacrificed.
Raised from the dead, He will never die again.
Death has no more dominion over Him.**

Christ has been raised from the dead! Alleluia. Alleluia.

**Dying, Christ dies to sin, once for all.
Living, He lives to God.**

Count yourselves as dead to sin and alive to God in Christ Jesus, our Lord.

Christ has been raised from the dead! Alleluia. Alleluia.

Blessing

- L** Let us bless the Lord.
- G** **Thanks be to God.**
- L** The almighty and merciful Lord, the Father, the † Son, and the Holy Spirit, bless and preserve us.
- G** **Amen.**

Acknowledgments

Service of Prayer and Preaching from Lutheran Service Book
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**Office hours: Monkton – Mon., Wed, Thurs; 8-12
Logan – Tues; 8-12 Tavistock – Sunday: 3-4**

Individual communion is available to anyone wishing to receive the Lord's body and blood, please e-mail or phone Pastor to schedule. As always, Pastor will be available any time to anyone needing spiritual support.

Lutheran Hour for next Sunday, Jan. 24th

"Why Jesus Told Parables" Speaker: Rev. Dr. Michael Zeigler. Jesus' parables draw His followers out of the crowd

and into the circle of His disciples. (Mark 4)
Hear this inspirational message on 820 CHAM at 8am or 920
CKNX at 9am next Sunday morning. Streaming audio and
podcasts at www.lutheranhour.ca

As legislated by the Province of Ontario, both churches
are closed for in-person worship. All services will be virtual
online only until further notice.

ANNUAL MEETINGS BOTH CHURCHES:

Unless things change drastically, annual meetings will be postponed
till further notice due to COVID. **PLEASE still submit your reports**
by Jan. 20th for Logan to Darlene and for Monkton to Vanessa or
Marjory as we will still need to get the reports printed.

Please continue to contribute to your church as the financial
responsibilities are ongoing.

Members of Logan, you can mail your contributions to Lorrie
or drop them off in her letter box. You can phone (519-347-
2587) her to let her know you have dropped something off.

Monkton members can mail cheques to the church or E-transfer
to rlcmonkton@gmail.com (transfers will automatically be
deposited, no need for security question).

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