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Septuagesima Sunday

January 31, 2021

761 Rock of Ages, Cleft for Me

- 1 Rock of Ages, cleft for me, Let me hide myself in Thee;
Let the water and the blood, From Thy riven side which flowed,
Be of sin the double cure: Cleanse me from its guilt and pow'r.
- 2 Not the labors of my hands Can fulfill Thy Law's demands;
Could my zeal no respite know, Could my tears forever flow,
All for sin could not atone; Thou must save, and Thou alone.
- 3 Nothing in my hand I bring; Simply to Thy cross I cling.
Naked, come to Thee for dress; Helpless, look to Thee for grace;
Foul, I to the fountain fly; Wash me, Savior, or I die.
- 4 While I draw this fleeting breath, When mine eyelids close in death,
When I soar to worlds unknown, See Thee on Thy judgment throne,
Rock of Ages, cleft for me, Let me hide myself in Thee.

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Opening Versicles

- L** This is the day which the Lord has made;
- C** **let us rejoice and be glad in it.**
- L** From the rising of the sun to its setting,
- C** **the name of the Lord is to be praised.**

- L** Better is one day in Your courts than a thousand elsewhere;
- C** **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**
- L** Make me to know Your ways, O Lord.
- C** **Teach me Your paths.**
- L** Sanctify us in Your truth.
- C** **Your Word is truth.**

- L** From the rising of the sun to its setting,

- C** the name of the Lord is to be praised.
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Old Testament Canticle *LSB 261*

- C** The Lord God is my strength and my song, and He has become my salvation.

With joy will you draw water from the wells of salvation.

And you will say in that day:

"Give thanks to the Lord, call upon His name,
make known His deeds among the peoples,
proclaim that His name is exalted."

The Lord God is my strength and my song, and He has become my salvation.

Sing praises to the Lord, for He has done gloriously;
let this be made known in all the earth.

Shout, and sing for joy, O inhabitants of Zion, for great in your midst is the Holy One of Israel.

The Lord God is my strength and my song, and He has become my salvation.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

The Lord God is my strength and my song, and He has become my salvation.

Readings From Holy Scripture

Reading *Exodus 17:1-7*

- L** A reading from Exodus, the seventeenth chapter.

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" So Moses cried to the LORD, "What shall I do with this people? They are almost ready to

stone me." And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

Reading *Psalms 95:1–9*

Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!
Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!
For the LORD is a great God,
and a great King above all gods.
In his hand are the depths of the earth;
the heights of the mountains are his also.
The sea is his, for he made it,
and his hands formed the dry land.
Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!
For he is our God,
and we are the people of his pasture,
and the sheep of his hand.
Today, if you hear his voice,
do not harden your hearts, as at Meribah,
as on the day at Massah in the wilderness,
when your fathers put me to the test
and put me to the proof, though they had seen my work.

Reading *1 Corinthians 9:24–10:5*

Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. So I do not run aimlessly; I do not box as one beating the air. But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

Reading Response

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Reading *Matthew 20:1–16*

[Jesus said:] "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the marketplace, and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' And when those hired about the eleventh hour came, each of them received a denarius. Now when those hired first came, they thought they would receive more, but each of them also received a denarius. And on receiving it they grumbled at the master of the house, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what belongs to you and go. I choose to give to this last worker as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' So the last will be first, and the first last."

Reading Response

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Responsory

- L** Forever, O Lord, Your Word is firmly set in the heavens.
- C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**
- L** Blessed are those who hear the Word of God and keep it.
- C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**
- L** Glory be to the Father and to the Son and to the Holy Spirit.
- C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**

Ten Commandments

- ☐ You shall have no other gods.
You shall not misuse the name of the Lord your God.
Remember the Sabbath day by keeping it holy.
Honor your father and your mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not give false testimony against your neighbor.
You shall not covet your neighbor's house.
You shall not covet your neighbor's wife, or his manservant or maidservant,
his ox or donkey, or anything that belongs to your neighbor.

Apostles' Creed

- ☐ I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ☩ everlasting. Amen.

Lord's Prayer

- ☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory

forever and ever. Amen.

Sermon "But that's unfair!"

555 Salvation unto Us Has Come *sts. 1–5*

- 1 Salvation unto us has come
By God's free grace and favor;
Good works cannot avert our doom,
They help and save us never.
Faith looks to Jesus Christ alone,
Who did for all the world atone;
He is our one Redeemer.
- 2 What God did in His Law demand
And none to Him could render
Caused wrath and woe on ev'ry hand
For man, the vile offender.
Our flesh has not those pure desires
The spirit of the Law requires,
And lost is our condition.
- 3 It was a false, misleading dream
That God His Law had given
That sinners could themselves redeem
And by their works gain heaven.
The Law is but a mirror bright
To bring the inbred sin to light
That lurks within our nature.
- 4 From sin our flesh could not abstain,
Sin held its sway unceasing;
The task was useless and in vain,
Our guilt was e'er increasing.
None can remove sin's poisoned dart
Or purify our guileful heart—
So deep is our corruption.
- 5 Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God's anger stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.

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Offering

Prayer

- L** In peace let us pray to the Lord:
C **Lord, have mercy.**
- L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
C **Lord, have mercy.**
- L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
C **Lord, have mercy.**
- L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
C **Lord, have mercy.**
- L** For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
C **Lord, have mercy.**
- L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
C **Lord, have mercy.**
- L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
C **Lord, have mercy.**
- L** For the sick and dying and for all those who care for them, let us pray to the Lord:
C **Lord, have mercy.**
- L** For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:
C **Lord, have mercy.**
- L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

- L** O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Collect for the Word

- L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Morning Prayer

- C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

New Testament Canticle *LSB 266*

- C** Christ has been raised from the dead! Alleluia. Alleluia.

Christ our Passover Lamb has been sacrificed.
Raised from the dead, He will never die again.
Death has no more dominion over Him.

Christ has been raised from the dead! Alleluia. Alleluia.

Dying, Christ dies to sin, once for all.
Living, He lives to God.

Count yourselves as dead to sin and alive to God in Christ Jesus, our Lord.

Christ has been raised from the dead! Alleluia. Alleluia.

Blessing

- L** Let us bless the Lord.
C **Thanks be to God.**
- L** The almighty and merciful Lord, the Father, the ☩ Son, and the Holy Spirit, bless and preserve us.
C **Amen.**

555 Salvation unto Us Has Come *sts. 6–10*

- 6 Since Christ has full atonement made And brought to us salvation,
Each Christian therefore may be glad And build on this foundation.
Your grace alone, dear Lord, I plead, Your death is now my life indeed,
For You have paid my ransom.
- 7 Let me not doubt, but truly see Your Word cannot be broken;
Your call rings out, “Come unto Me!” No falsehood have You spoken.
Baptized into Your precious name, My faith cannot be put to shame,
And I shall never perish.
- 8 The Law reveals the guilt of sin And makes us conscience-stricken;
But then the Gospel enters in The sinful soul to quicken.

Come to the cross, trust Christ, and live; The Law no peace can ever give,
No comfort and no blessing.

9 Faith clings to Jesus' cross alone And rests in Him unceasing;
And by its fruits true faith is known, With love and hope increasing.
For faith alone can justify; Works serve our neighbor and supply
The proof that faith is living.

10 All blessing, honor, thanks, and praise To Father, Son, and Spirit,
The God who saved us by His grace; All glory to His merit.
O triune God in heav'n above, You have revealed Your saving love;
Your blessèd name we hallow.

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Acknowledgments

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Lenten Devotion booklets for 2021 are available
now. They are located on the entrance tables at both
churches. If you would like one, please contact Pastor and
we will see that you get one.

Office hours: **Monkton** – Mon., Wed, Thurs; 8-12
Logan – Tues; 8-12 **Tavistock** – Sunday: 3-4

Individual communion is available to anyone wishing to receive
the Lord's body and blood, please e-mail or phone Pastor to
schedule. As always, Pastor will be available any time to anyone
needing spiritual support.

Lutheran Hour for next Sunday, Feb. 7, 2021

"Stories Around the Table" – Mark 6-8

Lutheran Hour Speaker: Rev. Dr. Michael Zeigler
Dr. Michael Zeigler shares a story about people who had more in
common than they thought. Hear this inspirational message on
820 CHAM at 8am or 920 CKNX at 9am next Sunday morning.
Streaming audio and podcasts at www.lutheranhour.ca

As legislated by the Province of Ontario, both churches
are closed for in-person worship. All services will be virtual
online only until further notice.

ANNUAL MEETINGS AT BOTH CHURCHES

are postponed due to COVID.

Please continue to contribute to your church as the financial
responsibilities are ongoing.

Members of Logan, you can mail your contributions to Lorrie
or drop them off in her letter box. You can phone (519-347-
2587) her to let her know you have dropped something off.

Monkton members can mail cheques to the church or E-
transfer to rlcmonkton@gmail.com (transfers will
automatically be deposited, no need for security question).

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