

Redeemer Lutheran Church
Monkton, Ontario
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First Lutheran Church
Logan Township, Ontario
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February 28, 2021

- L** O Lord, open my lips,
C and my mouth will declare Your praise.
L Make haste, O God, to deliver me;
C make haste to help me, O Lord.
C **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.
Praise to You, O Christ, Lamb of our salvation.

- L** Christ became obedient to death, even death on a cross.
C **O come, let us worship Him.**

Venite *LSB 220*

- C** **O come, let us sing to the Lord,**
let us make a joyful noise to the rock of our salvation.
Let us come into His presence with thanksgiving,
let us make a joyful noise to Him with songs of praise.

For the Lord is a great God
and a great king above all gods.
The deep places of the earth are in His hand;
the strength of the hills is His also.

The sea is His, for He made it,
and His hand formed the dry land.
O come, let us worship and bow down,
let us kneel before the Lord, our maker.
For He is our God,
and we are the people of His pasture and the sheep of His hand.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

- L** Christ became obedient to death, even death on a cross.
C **O come, let us worship Him.**

Additional Psalms *Psalm 121; antiphon: vv. 1–2*

I lift up my eyes to the hills.
From where does my help come?
My help comes from the LORD,
who made heaven and earth.
He will not let your foot be moved;
he who keeps you will not slumber.
Behold, he who keeps Israel
will neither slumber nor sleep.
The LORD is your keeper;
the LORD is your shade on your right hand.
The sun shall not strike you by day,
nor the moon by night.
The LORD will keep you from all evil;
he will keep your life.
The LORD will keep
your going out and your coming in
from this time forth and forevermore.

435 Come to Calvary's Holy Mountain

- 1 Come to Calv'ry's holy mountain,
Sinners, ruined by the fall;
Here a pure and healing fountain
Flows for you, for me, for all,
In a full, perpetual tide,
Opened when our Savior died.
- 2 Come in poverty and meanness,
Come defiled, without, within;
From infection and uncleanness,
From the leprosy of sin,
Wash your robes and make them white;
Ye shall walk with God in light.
- 3 Come in sorrow and contrition,
Wounded, impotent, and blind;
Here the guilty, free remission,
Here the troubled, peace may find.

Health this fountain will restore;
They that drink shall thirst no more.
4 They that drink shall live forever;
'Tis a soul-renewing flood.
God is faithful; God will never
Break His covenant of blood,
Signed when our Redeemer died,
Sealed when He was glorified.

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Reading *Genesis 32:22–32*

The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and everything else that he had. And Jacob was left alone. And a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." And he said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." The sun rose upon him as he passed Penuel, limping because of his hip. Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

Reading Response

- A This is the Word of the Lord.
- C Thanks be to God.

Reading *Romans 5:1–5*

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Reading Response

- A This is the Word of the Lord.

- C Thanks be to God.

Reading *Matthew 15:21–28*

Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not right to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

Reading Response

- A This is the Word of the Lord.
- C Thanks be to God.

Responsory (Lent) *LSB 222*

- L We have an advocate with the Father; Jesus is the propitiation for our sins.
- C He was delivered up to death; He was delivered for the sins of the people.
- L Blessed is he whose transgression is forgiven and whose sin is put away.
- C He was delivered up to death; He was delivered for the sins of the people.
- L We have an advocate with the Father; Jesus is the propitiation for our sins.
- C He was delivered up to death; He was delivered for the sins of the people.

Sermon "Confidence"

Benedictus *LSB 226*

- C Blessed be the Lord God of Israel;
for He has visited and redeemed His people
and has raised up a horn of salvation for us
in the house of His servant David,

as He spoke by the mouth of His holy prophets,
who have been since the world began:
that we should be saved from our enemies
and from the hand of all who hate us;

to perform the mercy promised to our fathers
and to remember His holy covenant,
the oath that He swore to our father Abraham,
to grant us that we,

being delivered from the hand of our enemies,
might serve Him without fear,
in holiness and righteousness before Him
all the days of our life.

And you, child, will be called the prophet of the Most High;
for you will go before the Lord to prepare His ways;
to give knowledge of salvation to His people
in the forgiveness of their sins,

through the tender mercy of our God;
when the day shall dawn upon us from on high
to give light to those who sit in darkness and in the shadow of death,
to guide our feet into the way of peace.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

Offering

Kyrie *LSB 227*

- G** Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

Lord's Prayer

- G** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects

- L** O Lord, hear my prayer.
- G** And let my cry come to You.

Collect of the Day

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Collect for Grace

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Benedicamus *LSB 228*

- L** Let us bless the Lord.
- G** Thanks be to God.

Benediction *LSB 228*

- P** The grace of our Lord +† Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- G** Amen.

611 Chief of Sinners Though I Be

- 1 Chief of sinners though I be,
Jesus shed His blood for me,
Died that I might live on high,
Lives that I might never die.
As the branch is to the vine,
I am His, and He is mine.
- 2 Oh, the height of Jesus' love,
Higher than the heav'ns above,
Deeper than the depths of sea,
Lasting as eternity!
Love that found me—wondrous thought!
Found me when I sought Him not.
- 3 Only Jesus can impart
Balm to heal the wounded heart,
Peace that flows from sin forgiv'n,
Joy that lifts the soul to heav'n,

Faith and hope to walk with God
In the way that Enoch trod.
4 Chief of sinners though I be,
Christ is all in all to me;
All my wants to Him are known,
All my sorrows are His own.
He sustains the hidden life
Safe with Him from earthly strife.

5 O my Savior, help afford
By Your Spirit and Your Word!
When my wayward heart would stray,
Keep me in the narrow way;
Grace in time of need supply
While I live and when I die.

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Acknowledgments

Matins from Lutheran Service Book
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Lenten Devotion booklets for 2021 are available now. They are located on the entrance tables at both churches. If you would like one, please contact Pastor and we will see that you get one.

Office hours:

Monkton – Mon., Wed, Thurs; 8-12

Logan – Tues; 8-12

Tavistock – Sunday: 3-4

Individual communion is available to anyone wishing to receive the Lord's body and blood, please e-mail or phone Pastor to schedule. As always, Pastor will be available any time to anyone needing spiritual support.

Lutheran Hour for next Sunday, March 7:

"A Place to Belong" (Mark 11: 1-26)

Speaker: Rev. Dr. Michael Zeigler

A house is not a person—but, could a Person be a house, a place to belong? Dr. Michael Zeigler talks about finding that place, in Christ. Hear this inspirational message on 820 CHAM at 8am or 920 CKNX at 9am next Sunday morning. Streaming audio and podcasts at www.lutheranhour.ca

As legislated by the Province of Ontario, both churches are closed for in-person worship. All services will be virtual online only until further notice.

ANNUAL MEETINGS AT BOTH CHURCHES are postponed due to COVID.

Please continue to contribute to your church as the financial responsibilities are ongoing.

Members of Logan, you can mail your contributions to Lorrie or drop them off in her letter box. You can phone (519-347-2587) her to let her know you have dropped something off.

Monkton members can mail cheques to the church or E-transfer to rlcmonkton@gmail.com (transfers will automatically be deposited, no need for security question).

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