

Redeemer Lutheran Church
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Laetare



March 14, 2021

- L** O Lord, open my lips,
C and my mouth will declare Your praise.
L Make haste, O God, to deliver me;
C make haste to help me, O Lord.
C **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.
Praise to You, O Christ, Lamb of our salvation.
- L** Christ became obedient to death, even death on a cross.
C **O come, let us worship Him.**

Venite *LSB 220*

- C** **O come, let us sing to the Lord,**
let us make a joyful noise to the rock of our salvation.
Let us come into His presence with thanksgiving,
let us make a joyful noise to Him with songs of praise.

For the Lord is a great God
and a great king above all gods.
The deep places of the earth are in His hand;
the strength of the hills is His also.

The sea is His, for He made it,
and His hand formed the dry land.
O come, let us worship and bow down,

let us kneel before the Lord, our maker.

For He is our God,
and we are the people of His pasture and the sheep of His hand.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

- L** Christ became obedient to death, even death on a cross.
C **O come, let us worship Him.**

Additional Psalms *Psalm 132:8–18; antiphon: v. 13*

Arise, O LORD, and go to your resting place,
you and the ark of your might.
Let your priests be clothed with righteousness,
and let your saints shout for joy.
For the sake of your servant David,
do not turn away the face of your anointed one.

The LORD swore to David a sure oath
from which he will not turn back:
“One of the sons of your body
I will set on your throne.
If your sons keep my covenant
and my testimonies that I shall teach them,
their sons also forever
shall sit on your throne.”

For the LORD has chosen Zion;
he has desired it for his dwelling place:
“This is my resting place forever;
here I will dwell, for I have desired it.
I will abundantly bless her provisions;
I will satisfy her poor with bread.
Her priests I will clothe with salvation,
and her saints will shout for joy.
There I will make a horn to sprout for David;
I have prepared a lamp for my anointed.
His enemies I will clothe with shame,
but on him his crown will shine.”

563 Jesus, Thy Blood and Righteousness

- 1 Jesus, Thy blood and righteousness
My beauty are, my glorious dress;
Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.

- 2 Bold shall I stand in that great day,
Cleansed and redeemed, no debt to pay;
Fully absolved through these I am
From sin and fear, from guilt and shame.
- 3 Lord, I believe Thy precious blood,
Which at the mercy seat of God
Pleads for the captives' liberty,
Was also shed in love for me.
- 4 Lord, I believe, were sinners more
Than sands upon the ocean shore,
Thou hast for all a ransom paid,
For all a full atonement made.
- 5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

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Reading *Exodus 16:2–21*

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD."

Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling.'" And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory

of the LORD appeared in the cloud. And the LORD said to Moses, "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.'"

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat. This is what the LORD has commanded: 'Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.'" And the people of Israel did so. They gathered, some more, some less. But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. And Moses said to them, "Let no one leave any of it over till the morning." But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

Reading Response

- A This is the Word of the Lord.
- B Thanks be to God.

Reading *Galatians 4:21–31*

Tell me, you who desire to be under the law, do you not listen to the law? For it is written that Abraham had two sons, one by a slave woman and one by a free woman. But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written,

"Rejoice, O barren one who does not bear;
break forth and cry aloud, you who are not in labor!
For the children of the desolate one will be more
than those of the one who has a husband."

Now you, brothers, like Isaac, are children of promise. But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. But what does the Scripture say? "Cast out the slave woman and her son, for the son of the slave

woman shall not inherit with the son of the free woman." So, brothers, we are not children of the slave but of the free woman.

Reading Response

- A** This is the Word of the Lord.
- C** Thanks be to God.

Reading *John 6:1–15*

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following him, because they saw the signs that he was doing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" He said this to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish, but what are they for so many?" Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

Reading Response

- A** This is the Word of the Lord.
- C** Thanks be to God.

Responsory (Lent) *LSB 222*

- L** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** He was delivered up to death; He was delivered for the sins of the people.
- L** Blessed is he whose transgression is forgiven and whose sin is put away.
- C** He was delivered up to death; He was delivered for the sins of the people.
- L** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** He was delivered up to death; He was delivered for the sins of the people.

Sermon "Blessing and Thanksgiving"

Benedictus *LSB 226*

- C** Blessed be the Lord God of Israel;
for He has visited and redeemed His people
and has raised up a horn of salvation for us
in the house of His servant David,

as He spoke by the mouth of His holy prophets,
who have been since the world began:
that we should be saved from our enemies
and from the hand of all who hate us;

to perform the mercy promised to our fathers
and to remember His holy covenant,
the oath that He swore to our father Abraham,
to grant us that we,

being delivered from the hand of our enemies,
might serve Him without fear,
in holiness and righteousness before Him
all the days of our life.

And you, child, will be called the prophet of the Most High;
for you will go before the Lord to prepare His ways;
to give knowledge of salvation to His people
in the forgiveness of their sins,

through the tender mercy of our God;
when the day shall dawn upon us from on high
to give light to those who sit in darkness and in the shadow of death,
to guide our feet into the way of peace.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

Kyrie *LSB 227*

- C** Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;

give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects

- L** O Lord, hear my prayer.
C And let my cry come to You.

Collect of the Day

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for Grace

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus *LSB 228*

- L** Let us bless the Lord.
C Thanks be to God.

Benediction *LSB 228*

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
C Amen.

560 Drawn to the Cross, Which Thou Hast Blessed

- 1 Drawn to the cross, which Thou hast blessed
With healing gifts for souls distressed,
To find in Thee my life, my rest,
Christ crucified, I come.
- 2 Thou knowest all my griefs and fears,
Thy grace abused, my misspent years;
Yet now to Thee with contrite tears,
Christ crucified, I come.
- 3 Wash me and take away each stain;
Let nothing of my sin remain.
For cleansing, though it be through pain,
Christ crucified, I come.
- 4 And then for work to do for Thee,
Which shall so sweet a service be
That angels well might envy me,
Christ crucified, I come.

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Acknowledgments

Matins from Lutheran Service Book

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Lenten Devotion booklets for 2021 are available now. They are located on the entrance tables at both churches. If you would like one, please contact Pastor.

We have been in pandemic mode for a year now. Please remember there is still ongoing expenses even though churches are closed, and contribute as you can per announcement in previous bulletins.

Office hours:

Monkton – Mon., Wed, Thurs; 8-12
Logan – Tues; 8-12
Tavistock – Sunday: 3-4

Individual communion is available to anyone wishing to receive the Lord's body and blood, please e-mail or phone

Pastor to schedule. As always, Pastor will be available any time to anyone needing spiritual support.

Lutheran Hour for next Sunday, March 21:

"But He Is Strong" Speaker: Rev. Dr. Michael Zeigler

We might not see weakness as a virtue. And yet, weakness is where God's strength is made perfect. (Mark 14:10-72)

Hear this inspirational message on 820 CHAM at 8am or 920 CKNX at 9am next Sunday morning. Streaming audio and podcasts at www.lutheranhour.ca

Both Logan & Redeemer Churches are opening for in-person services as of April 2nd as per schedule below.

There will continue to be online services and also the option to remain in your cars for anyone who wishes to do so.

Masks will be mandatory and social distancing observed.

Until then, churches will remain online including Lenten services and Maundy Thursday Service.

Good Friday at Logan at 10:30 am (NO Communion)

Good Friday at Redeemer at 7:00 pm (NO Communion)

Easter Sunday Redeemer at 9:30 am WITH Communion

Easter Sunday at Logan at 11:00 am WITH Communion

ANNUAL MEETINGS AT BOTH CHURCHES

will take place in the upstairs sanctuary to observe social distancing already marked off. ***NO POTLUCK!!***

Logan will be held on Sun. March 21st at 1:00pm.

Redeemer will be held on Sun. March 28th at 10:00 am.