

Redeemer Lutheran Church
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Judica



March 21, 2021

- L** O Lord, open my lips,
C and my mouth will declare Your praise.
L Make haste, O God, to deliver me;
C make haste to help me, O Lord.
C **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.
Praise to You, O Christ, Lamb of our salvation.
- L** Christ became obedient to death, even death on a cross.
C **O come, let us worship Him.**

Venite *LSB 220*

- C** **O come, let us sing to the Lord,**
let us make a joyful noise to the rock of our salvation.
Let us come into His presence with thanksgiving,
let us make a joyful noise to Him with songs of praise.

For the Lord is a great God
and a great king above all gods.
The deep places of the earth are in His hand;
the strength of the hills is His also.

The sea is His, for He made it,
and His hand formed the dry land.
O come, let us worship and bow down,
let us kneel before the Lord, our maker.

For He is our God,
and we are the people of His pasture and the sheep of His hand.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

- L** Christ became obedient to death, even death on a cross.
C **O come, let us worship Him.**

Additional Psalms *Psalm 43; antiphon: v. 5*

Vindicate me, O God, and defend my cause
against an ungodly people,
from the deceitful and unjust man
deliver me!

For you are the God in whom I take refuge;
why have you rejected me?

Why do I go about mourning
because of the oppression of the enemy?

Send out your light and your truth;
let them lead me;

let them bring me to your holy hill
and to your dwelling!

Then I will go to the altar of God,
to God my exceeding joy,
and I will praise you with the lyre,
O God, my God.

Why are you cast down, O my soul,
and why are you in turmoil within me?
Hope in God; for I shall again praise him,
my salvation and my God.

451 Stricken, Smitten, and Afflicted

- 1 Stricken, smitten, and afflicted, See Him dying on the tree!
'Tis the Christ, by man rejected; Yes, my soul, 'tis He, 'tis He!
'Tis the long-expected Prophet, David's Son, yet David's Lord;
Proofs I see sufficient of it: 'Tis the true and faithful Word.
- 2 Tell me, ye who hear Him groaning, Was there ever grief like His?
Friends through fear His cause disowning, Foes insulting His distress;
Many hands were raised to wound Him, None would intervene to save;
But the deepest stroke that pierced Him Was the stroke that justice gave.
- 3 Ye who think of sin but lightly Nor suppose the evil great
Here may view its nature rightly, Here its guilt may estimate.

Mark the sacrifice appointed, See who bears the awful load;
'Tis the Word, the Lord's anointed, Son of Man and Son of God.

- 4 Here we have a firm foundation, Here the refuge of the lost:
Christ, the Rock of our salvation, Is the name of which we boast;
Lamb of God, for sinners wounded, Sacrifice to cancel guilt!
None shall ever be confounded Who on Him their hope have built.

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Reading *Genesis 22:1–14*

After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Reading Response

- A This is the Word of the Lord.
 C Thanks be to God.

Reading *Hebrews 9:11–15*

When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

Reading Response

- A This is the Word of the Lord.
 C Thanks be to God.

Reading *John 8:46–59*

"Which one of you convicts me of sin? If I tell the truth, why do you not believe me? Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God."

The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death." The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. Your father Abraham rejoiced that he would see my day. He saw it and was glad." So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

Reading Response

- A This is the Word of the Lord.
 C Thanks be to God.

Responsory (Lent) *LSB 222*

- L** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** He was delivered up to death; He was delivered for the sins of the people.
- L** Blessed is he whose transgression is forgiven and whose sin is put away.
- C** He was delivered up to death; He was delivered for the sins of the people.
- L** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** He was delivered up to death; He was delivered for the sins of the people.

Sermon "The Word"

Benedictus *LSB 226*

- C** Blessed be the Lord God of Israel;
for He has visited and redeemed His people
and has raised up a horn of salvation for us
in the house of His servant David,

as He spoke by the mouth of His holy prophets,
who have been since the world began:
that we should be saved from our enemies
and from the hand of all who hate us;

to perform the mercy promised to our fathers
and to remember His holy covenant,
the oath that He swore to our father Abraham,
to grant us that we,

being delivered from the hand of our enemies,
might serve Him without fear,
in holiness and righteousness before Him
all the days of our life.

And you, child, will be called the prophet of the Most High;
for you will go before the Lord to prepare His ways;
to give knowledge of salvation to His people
in the forgiveness of their sins,

through the tender mercy of our God;
when the day shall dawn upon us from on high
to give light to those who sit in darkness and in the shadow of death,
to guide our feet into the way of peace.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

Kyrie *LSB 227*

- C** Lord, have mercy;

Christ, have mercy;
Lord, have mercy.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects

- L** O Lord, hear my prayer.
- C** And let my cry come to You.

Collect of the Day

Almighty God, by Your great goodness mercifully look upon Your people
that we may be governed and preserved evermore in body and soul;
through Jesus Christ, Your Son, our Lord, who lives and reigns with You
and the Holy Spirit, one God, now and forever.

- C** Amen.

Collect for Grace

- L** O Lord, our heavenly Father, almighty and everlasting God, You have safely
brought us to the beginning of this day. Defend us in the same with Your
mighty power and grant that this day we fall into no sin, neither run into
any kind of danger, but that all our doings, being ordered by Your
governance, may be righteous in Your sight; through Jesus Christ, Your Son,
our Lord, who lives and reigns with You and the Holy Spirit, one God, now
and forever.
- C** Amen.

Benedicamus *LSB 228*

- L** Let us bless the Lord.
- C** Thanks be to God.

Benediction LSB 228

- P** The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- G** Amen.

427 In the Cross of Christ I Glory

- 1 In the cross of Christ I glory, Tow'ring o'er the wrecks of time.
All the light of sacred story Gathers round its head sublime.
- 2 When the woes of life o'ertake me, Hopes deceive, and fears annoy,
Never shall the cross forsake me; Lo, it glows with peace and joy.
- 3 When the sun of bliss is beaming Light and love upon my way,
From the cross the radiance streaming Adds more luster to the day.
- 4 Bane and blessing, pain and pleasure By the cross are sanctified;
Peace is there that knows no measure, Joys that through all time
abide.

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Acknowledgments

Matins from Lutheran Service Book
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now.

We have been in pandemic mode for a year now.
Please remember there is still ongoing expenses even though churches are closed, and contribute as you can per announcement in previous bulletins.

Office hours:

Monkton – Mon., Wed, Thurs; 8-12
Logan – Tues; 8-12
Tavistock – Sunday: 3-4

Individual communion is available to anyone wishing to receive the Lord's body and blood, please e-mail or phone Pastor to schedule. As always, Pastor will be available any time to anyone needing spiritual support.

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Lutheran Hour for next Sunday, March 28:

“Got You Covered” – Mark 15 Rev. Dr. Michael Zeigler
When you're in a pinch and out of options and someone says they've got you covered, it's good news. Hear this inspirational message on 820 CHAM at 8am or 920 CKNX at 9am next Sunday morning. Streaming audio and podcasts at www.lutheranhour.ca

Both Logan & Redeemer Churches are opening for in-person services as of April 2nd as per schedule below.
There will continue to be online services and also the option to remain in your cars for anyone who wishes to do so.
Masks will be mandatory and social distancing observed.
Until then, churches will remain online including Lenten services and Maundy Thursday Service.

Good Friday at Logan at 10:30 am (NO Communion)

Good Friday at Redeemer at 7:00 pm (NO Communion)

Easter Sunday Redeemer at 9:30 am WITH Communion

Easter Sunday at Logan at 11:00 am WITH Communion

ANNUAL MEETINGS AT BOTH CHURCHES

will take place in the upstairs sanctuary to observe social distancing already marked off. **NO POTLUCK!!**

Logan will be TODAY Sun. March 21st. at 1:00pm.

Redeemer will be held on Sun. March 28th at 10:00am.

