

- L** O Lord, open my lips,
C and my mouth will declare Your praise.
- L** Make haste, O God, to deliver me;
C make haste to help me, O Lord.
- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
Praise to You, O Christ, Lamb of our salvation.
- L** Christ became obedient to death, even death on a cross.
C O come, let us worship Him.

Venite

LSB 220

- C** O come, let us sing to the Lord,
let us make a joyful noise to the rock of our salvation.
Let us come into His presence with thanksgiving,
let us make a joyful noise to Him with songs of praise.

For the Lord is a great God
and a great king above all gods.
The deep places of the earth are in His hand;
the strength of the hills is His also.

The sea is His, for He made it,
and His hand formed the dry land.
O come, let us worship and bow down,
let us kneel before the Lord, our maker.

For He is our God,
and we are the people of His pasture and the sheep of His hand.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

- L** Christ became obedient to death, even death on a cross.
C O come, let us worship Him.

Additional Psalms

Psalm 36:5–10; antiphon: v. 9

Your steadfast love, O LORD, extends to the heavens,
your faithfulness to the clouds.
Your righteousness is like the mountains of God;
your judgments are like the great deep;
man and beast you save, O LORD.

How precious is your steadfast love, O God!
The children of mankind take refuge in the shadow of your wings.
They feast on the abundance of your house,
and you give them drink from the river of your delights.
For with you is the fountain of life;
in your light do we see light.

Oh, continue your steadfast love to those who know you,
and your righteousness to the upright of heart!

Office Hymn

sts. 1–3

- 1 O sacred Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, Thine only crown.
O sacred Head, what glory,
What bliss, till now was Thine!
Yet, though despised and gory,
I joy to call Thee mine.

- 2 How pale Thou art with anguish,
 With sore abuse and scorn!
 How doth Thy face now languish
 That once was bright as morn!
 Grim death, with cruel rigor,
 Hath robbed Thee of Thy life;
 Thus Thou hast lost Thy vigor,
 Thy strength, in this sad strife.
- 3 What Thou, my Lord, hast suffered
 Was all for sinners' gain;
 Mine, mine was the transgression,
 But Thine the deadly pain.
 Lo, here I fall, my Savior!
 'Tis I deserve Thy place;
 Look on me with Thy favor,
 And grant to me Thy grace.

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Reading

Isaiah 50:5–10

The Lord GOD has opened my ear,
 and I was not rebellious;
 I turned not backward.
 I gave my back to those who strike,
 and my cheeks to those who pull out the beard;
 I hid not my face
 from disgrace and spitting.
 But the Lord GOD helps me;
 therefore I have not been disgraced;
 therefore I have set my face like a flint,
 and I know that I shall not be put to shame.
 He who vindicates me is near.
 Who will contend with me?
 Let us stand up together.
 Who is my adversary?
 Let him come near to me.
 Behold, the Lord GOD helps me;
 who will declare me guilty?
 Behold, all of them will wear out like a garment;
 the moth will eat them up.
 Who among you fears the LORD
 and obeys the voice of his servant?
 Let him who walks in darkness
 and has no light
 trust in the name of the LORD
 and rely on his God.

Reading Response

- A This is the Word of the Lord.
 C Thanks be to God.

Reading

1 Peter 2:21–24

For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

Reading Response

- A This is the Word of the Lord.
 C Thanks be to God.

Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at the table. Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (he who was about to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. Jesus said, "Leave her alone, so that she may keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the large crowd of the Jews learned that Jesus was there, they came, not only on account of him but also to see Lazarus, whom he had raised from the dead. So the chief priests made plans to put Lazarus to death as well, because on account of him many of the Jews were going away and believing in Jesus.

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written,

"Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." Philip went and told Andrew; Andrew and Philip went and told Jesus. And Jesus answered them, "The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not mine. Now is the judgment of this world; now will the ruler of this world be cast out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to show by what kind of death he was going to die. So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them.

Reading Response

- A This is the Word of the Lord.
- C Thanks be to God.

Responsory (Lent)

LSB 222

- L We have an advocate with the Father; Jesus is the propitiation for our sins.
- C **He was delivered up to death; He was delivered for the sins of the people.**
- L Blessed is he whose transgression is forgiven and whose sin is put away.
- C **He was delivered up to death; He was delivered for the sins of the people.**
- L We have an advocate with the Father; Jesus is the propitiation for our sins.
- C **He was delivered up to death; He was delivered for the sins of the people.**

Sermon "Humility, devotion and faithfulness"

Benedictus

LSB 226

- C **Blessed be the Lord God of Israel;
for He has visited and redeemed His people
and has raised up a horn of salvation for us
in the house of His servant David,**

**as He spoke by the mouth of His holy prophets,
who have been since the world began:
that we should be saved from our enemies
and from the hand of all who hate us;**

to perform the mercy promised to our fathers
and to remember His holy covenant,
the oath that He swore to our father Abraham,
to grant us that we,

being delivered from the hand of our enemies,
might serve Him without fear,
in holiness and righteousness before Him
all the days of our life.

And you, child, will be called the prophet of the Most High;
for you will go before the Lord to prepare His ways;
to give knowledge of salvation to His people
in the forgiveness of their sins,

through the tender mercy of our God;
when the day shall dawn upon us from on high
to give light to those who sit in darkness and in the shadow of death,
to guide our feet into the way of peace.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

Kyrie

LSB 227

- C** Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects

- L** O Lord, hear my prayer.
- C** And let my cry come to You.

Collect of the Day

Almighty God, grant that in the midst of our failures and weaknesses we may be restored through the passion and intercession of Your only-begotten Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Collect for Grace

- L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

LSB 228

- L** Let us bless the Lord.
- C** Thanks be to God.

Benediction

LSB 228

- P** The grace of our Lord +† Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** Amen.

450 O Sacred Head, Now Wounded

sts. 4–7

- 4 My Shepherd, now receive me;
My Guardian, own me Thine.
Great blessings Thou didst give me,
O Source of gifts divine.
Thy lips have often fed me
With words of truth and love;
Thy Spirit oft hath led me
To heav'nly joys above.
- 5 What language shall I borrow
To thank Thee, dearest Friend,
For this Thy dying sorrow,
Thy pity without end?
O make me Thine forever!
And should I fainting be,
Lord, let me never, never,
Outlive my love for Thee.
- 6 My Savior, be Thou near me
When death is at my door;
Then let Thy presence cheer me,
Forsake me nevermore!
When soul and body languish,
O leave me not alone,
But take away mine anguish
By virtue of Thine own!
- 7 Be Thou my consolation,
My shield, when I must die;
Remind me of Thy passion
When my last hour draws nigh.
Mine eyes shall then behold Thee,
Upon Thy cross shall dwell,
My heart by faith enfold Thee.
Who dieth thus dies well.

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