

Redeemer Lutheran Church
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Second Sunday of Easter April 11, 2021

470 O Sons and Daughters of the King *sts. 1-3*

- 1 O sons and daughters of the King, Whom heav'nly hosts in glory sing,
Today the grave has lost its sting! Alleluia, alleluia, alleluia!
- 2 That Easter morn, at break of day, The faithful women went their way
To seek the tomb where Jesus lay. Alleluia, alleluia, alleluia!
- 3 An angel clad in white they see, Who sits and speaks unto the three,
"Your Lord will go to Galilee." Alleluia, alleluia, alleluia!

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- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit *Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a*

Like newborn infants, Alleluia,
long for the pure spiritual milk [of the Word.] Alleluia.
Sing aloud to God our strength;
shout for joy to the God of Jacob!
In distress you called, and I delivered you;
I answered you in the secret place of thunder.
I am the LORD your God,
who brought you up out of the land of Egypt.
Open your mouth wide, and I will fill it;
and with honey from the rock I would satisfy you.
**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
Like newborn infants, Alleluia,
long for the pure spiritual milk [of the Word.] Alleluia.

Kyrie *LSB 152*

- A** In peace let us pray to the Lord.
C Lord, have mercy.
A For the peace from above and for our salvation let us pray to the Lord.
C Lord, have mercy.
A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C Lord, have mercy.
A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C Lord, have mercy.
A Help, save, comfort, and defend us, gracious Lord.
C Amen.

This Is the Feast *LSB 155*

C This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

For the Lamb who was slain has begun His reign. Alleluia.

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading *Ezekiel 37:1-14*

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as

he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm *Psalm 33; antiphon: v. 6*

Shout for joy in the LORD, O you righteous!

Praise befits the upright.

Give thanks to the LORD with the lyre;

make melody to him with the harp of ten strings!

Sing to him a new song;

play skillfully on the strings, with loud shouts.

For the word of the LORD is upright,

and all his work is done in faithfulness.

He loves righteousness and justice;

the earth is full of the steadfast love of the LORD.

By the word of the LORD the heavens were made,

and by the breath of his mouth all their host.

He gathers the waters of the sea as a heap;

he puts the deeps in storehouses.

Let all the earth fear the LORD;

let all the inhabitants of the world stand in awe of him!

For he spoke, and it came to be;

he commanded, and it stood firm.

The LORD brings the counsel of the nations to nothing;

he frustrates the plans of the peoples.

The counsel of the LORD stands forever,

the plans of his heart to all generations.

Blessèd is the nation whose God is the LORD,

the people whom he has chosen as his heritage!

The LORD looks down from heaven;

he sees all the children of man;

from where he sits enthroned he looks out

on all the inhabitants of the earth,

he who fashions the hearts of them all

and observes all their deeds.

The king is not saved by his great army;

a warrior is not delivered by his great strength.
The war horse is a false hope for salvation,
and by its great might it cannot rescue.

Behold, the eye of the LORD is on those who fear him,
on those who hope in his steadfast love,
that he may deliver their soul from death
and keep them alive in famine.

Our soul waits for the LORD;
he is our help and our shield.
For our heart is glad in him,
because we trust in his holy name.
Let your steadfast love, O LORD, be upon us,
even as we hope in you.

Epistle 1 John 5:4–10

For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

- A** This is the Word of the Lord.
G **Thanks be to God.**

Alleluia and Verse LSB 156

- G** Alleluia.
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.

Holy Gospel John 20:19–31

- P** The Holy Gospel according to St. John, the twentieth chapter.
G **Glory to You, O Lord.**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when

they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

- P** This is the Gospel of the Lord.
G **Praise to You, O Christ.**

470 O Sons and Daughters of the King sts. 4–6

- 4 That night the apostles met in fear; Among them came their master dear
And said, “My peace be with you here.” Alleluia, alleluia, alleluia!
- 5 When Thomas first the tidings heard That they had seen the risen Lord,
He doubted the disciples’ word. Alleluia, alleluia, alleluia!
- 6 “My pierced side, O Thomas, see, And look upon My hands, My feet;
Not faithless but believing be.” Alleluia, alleluia, alleluia!

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Sermon "My Peace Be Upon You"

Nicene Creed

- G** I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,

**God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.**

Prayer of the Church

- P** In peace, let us pray to the Lord:
- G** **Lord, have mercy.**

- P** In thanksgiving to God, who has raised Christ from the dead, that He would bestow His Holy Spirit and the forgiveness of sins on us; for joyful life as Christians who, through Holy Baptism, have been crucified and raised up with Christ; and that we may be given boldness to testify of Him, His forgiveness and His peace to all who will hear, let us pray to the Lord:
- G** **Lord, have mercy.**

- P** For the Church, that as Christ appeared alive to His disciples and sent them out to proclaim repentance for the forgiveness of sins in His name, so He would continue to raise up faithful men for His holy ministry and bless their work among us who, with St. Thomas, confess Jesus as Lord and God, let us pray to the Lord:
- G** **Lord, have mercy.**

- P** For those who have wandered from the household of faith, that faithful to His promises God would work all things in their lives to remind them of their need for His unending grace and steadfast love; and that they would return to the faith and delight in Christ, crucified and raised for them, let us pray to the Lord:
- G** **Lord, have mercy.**

- P** For the authorities God has placed over us in federal, state and local governments, that He would give them the desire to serve with integrity and honor and to work for the benefit of all, let us pray to the Lord:
- G** **Lord, have mercy.**

- P** For the sick and sorrowful, for those who mourn, and for all who stand in need of our prayers, [*especially _____*], let us pray to the Lord:
- G** **Lord, have mercy.**

- P** For all who commune, that as the disciples were made glad in Christ's risen and life-giving flesh on the first day of the week and again eight days later, so we, too, would find gladness in His wounds and His abiding presence among us each week in the blessed Sacrament; and that God would give us an increasing hunger for the Word of peace given here in this Holy Supper, let us pray to the Lord:
- G** **Lord, have mercy.**

- P** Lord God, heavenly Father, we thank You that out of Your indescribable grace and for the sake of Your Son You have given us the Holy Gospel and instituted the Holy Sacraments, that through them we may have comfort and the forgiveness of sin. Grant us Your Holy Spirit, that we may heartily believe Your Word, and through the Holy Sacraments establish our faith day by day, until at last we obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** **Amen.**

Offering

Offertory *LSB 159*

- G** **What shall I render to the Lord for all His benefits to me?
 I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
 I will take the cup of salvation and will call on the name of the Lord.
 I will pay my vows to the Lord now in the presence of all His people,
 in the courts of the Lord's house, in the midst of you, O Jerusalem.**

Lord's Prayer

Benediction *LSB 166*

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✝ give you peace.
- G** **Amen.**

470 O Sons and Daughters of the King *sts. 7-9*

- 7 No longer Thomas then denied;
He saw the feet, the hands, the side;
"You are my Lord and God!" he cried.
Alleluia, alleluia, alleluia!
- 8 How blest are they who have not seen
And yet whose faith has constant been,
For they eternal life shall win.
Alleluia, alleluia, alleluia!
- 9 On this most holy day of days
Be laud and jubilee and praise:
To God your hearts and voices raise.
Alleluia, alleluia, alleluia!

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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We have been in pandemic mode for a year now.
Please remember there is still ongoing expenses even
though churches are closed and contribute as you can per
announcement in previous bulletins.

Office hours:

Monkton – Mon., Wed, Thurs; 8-12

Logan – Tues; 8-12

Tavistock – Sunday: 3-4

Individual communion is available to anyone wishing to receive
the Lord's body and blood, please e-mail or phone Pastor to
schedule. As always, Pastor will be available any time to anyone
needing spiritual support.

Lutheran Hour for next Sunday, April 18, 2021:

"One Greater Than Mrs. McCallister" (Jonah 1)

Speaker: Rev. Dr. Michael Zeigler

Where does one go to hide from God? Dr. Michael Zeigler says the
book of Jonah is about God, on a mission to get through to you.

Hear this inspirational message on 820 CHAM at 8am or 920 CKNX
at 9am next Sunday morning. Streaming audio and podcasts at

www.lutheranhour.ca

At Logan's annual meeting, Lorrie McDonnell expressed a desire
to step down at the end of 2021 as Financial Secretary. Lorrie has
everything set up on a computer program and is willing to train
someone to do it. Please speak with a member of council or Lorrie if
this is something you might be interested in.

The Berea congregation are appealing to fellow Lutherans within
the East Region of LCC for donation pledges towards the purchase
of their church sanctuary (and the property is sits on) from the East
District Church Extension Fund.

Berea are seeking to raise \$150,000 altogether towards this effort.

After discussion, it was agreed to advertise this request for pledges
via our weekly church bulletin. In this way, the members of both
Logan and Monkton can be made aware of this situation and can
make individual pledges at their own discretion.

The deadline for pledge responses is the end of July 2021.

The pledge response can be sent by mail:

Berea-by-the-Water Lutheran Church

Attn: John Schilbe

326 Gibbons St.

Goderich, ON N7A 3Z6

or

by e-mail

jschilbe@hurontel.on.ca

The contact persons for Berea are Mr. John Schilbe, Chairman, (519)
524 - 1617 and Pastor John Trembulak (519) - 878 - 0327.