

## Confession and Absolution

### Hymn of Invocation: #641, "You Satisfy the Hungry Heart"

#### 641 You Satisfy the Hungry Heart

- ref You satisfy the hungry heart  
With gift of finest wheat.  
Come give to us, O saving Lord,  
The bread of life to eat.
- 1 As when the shepherd calls his sheep,  
They know and heed his voice;  
So when You call Your fam'ly, Lord,  
We follow and rejoice. Refrain
- 2 With joyful lips we sing to You  
Our praise and gratitude  
That You should count us worthy, Lord,  
To share this heav'nly food. Refrain
- 3 Is not the cup we bless and share  
The blood of Christ outpoured?  
Do not one cup, one loaf, declare  
Our oneness in the Lord? Refrain
- 4 The myst'ry of Your presence, Lord,  
No mortal tongue can tell:  
Whom all the world cannot contain  
Comes in our hearts to dwell. Refrain
- 5 You give Yourself to us, O Lord;  
Then selfless let us be,  
To serve each other in Your name  
In truth and charity. Refrain

Text: Omer E. Westendorf, 1916–97

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#### *Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

#### *Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy**

**and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

### Introit

*Psalm 122:1–2, 6, 8; antiphon: Isaiah 66:10a, 11a*

Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
that you may nurse and be satisfied  
from her consoling breast.  
I was glad when they said to me,  
“Let us go to the house of the LORD!”  
Our feet have been standing  
within your gates, O Jerusalem!  
Pray for the peace of Jerusalem!  
May they be secure who love you!  
For my brothers and companions’ sake  
I will say, “Peace be within you!”

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
that you may nurse and be satisfied  
from her consoling breast.

**C** **Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

### Kyrie

*LSB 186*

**C** **Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Exodus 16:2–21*

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD."

Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling.'" And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD said to Moses, "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.'"

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat. This is what the LORD has commanded: 'Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.'" And the people of Israel did so. They gathered, some more, some less. But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. And Moses said to them, "Let no one leave any of it over till the morning." But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 132:8–18; antiphon: v. 13*

Arise, O LORD, and go to your resting place,  
you and the ark of your might.  
Let your priests be clothed with righteousness,  
and let your saints shout for joy.  
For the sake of your servant David,  
do not turn away the face of your anointed one.

The LORD swore to David a sure oath  
from which he will not turn back:  
"One of the sons of your body  
I will set on your throne.  
If your sons keep my covenant  
and my testimonies that I shall teach them,  
their sons also forever  
shall sit on your throne."

For the LORD has chosen Zion;  
he has desired it for his dwelling place:  
"This is my resting place forever;  
here I will dwell, for I have desired it.  
I will abundantly bless her provisions;  
I will satisfy her poor with bread.  
Her priests I will clothe with salvation,  
and her saints will shout for joy.  
There I will make a horn to sprout for David;  
I have prepared a lamp for my anointed.  
His enemies I will clothe with shame,  
but on him his crown will shine."

## Second Reading

*Acts 2:41–47*

So those who received his word were baptized, and there were added that day about three thousand souls.

And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. And awe came upon every soul, and many wonders and signs were being done through the apostles. And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Tract

Psalm 125:1–2, 5b

Those who trust in the LORD are like Mount Zion,  
which cannot be moved, but abides forever.  
As the mountains surround Jerusalem, so the LORD surrounds his people,  
from this time forth and forevermore. Peace be upon Israel!

## Holy Gospel

John 6:1–15

**P** The Holy Gospel according to St. John, the sixth chapter.

**G** Glory be to Thee, O Lord.

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following him, because they saw the signs that he was doing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “**Where are we to buy bread, so that these people may eat?**” He said this to test him, for he himself knew what he would do. Philip answered him, “Two hundred denarii would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish, but what are they for so many?” Jesus said, “**Have the people sit down.**” Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, “**Gather up the leftover fragments, that nothing may be lost.**” So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!”

Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

**P** This is the Gospel of the Lord.

**G** Praise be to Thee, O Christ.

## Nicene Creed

**G** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{†}$  of the world to come. Amen.

## Hymn of the Day: 743, "Jesus, Priceless Treasure"

### 743 Jesus, Priceless Treasure

- 1 Jesus, priceless treasure,  
Fount of purest pleasure,  
Truest friend to me,  
Ah, how long in anguish  
Shall my spirit languish,  
Yearning, Lord, for Thee?  
Thou art mine,  
O Lamb divine!  
I will suffer naught to hide Thee;  
Naught I ask beside Thee.
- 2 In Thine arms I rest me;  
Foes who would molest me  
Cannot reach me here.  
Though the earth be shaking,  
Ev'ry heart be quaking,  
Jesus calms my fear.  
Lightnings flash  
And thunders crash;  
Yet, though sin and hell assail me,  
Jesus will not fail me.
- 3 Satan, I defy thee;  
Death, I now decry thee;  
Fear, I bid thee cease.  
World, thou shalt not harm me  
Nor thy threats alarm me  
While I sing of peace.  
God's great pow'r  
Guards ev'ry hour;  
Earth and all its depths adore Him,  
Silent bow before Him.
- 4 Hence, all earthly treasure!  
Jesus is my pleasure,  
Jesus is my choice.  
Hence, all empty glory!  
Naught to me thy story  
Told with tempting voice.  
Pain or loss,  
Or shame or cross,  
Shall not from my Savior move me  
Since He deigns to love me.
- 5 Evil world, I leave thee;  
Thou canst not deceive me,  
Thine appeal is vain.  
Sin that once did blind me,  
Get thee far behind me,  
Come not forth again.  
Past thy hour,  
O pride and pow'r;  
Sinful life, thy bonds I sever,  
Leave thee now forever.
- 6 Hence, all fear and sadness!  
For the Lord of gladness,  
Jesus, enters in.  
Those who love the Father,

Though the storms may gather,  
Still have peace within.  
Yea, whate'er  
I here must bear,  
Thou art still my purest pleasure,  
Jesus, priceless treasure!

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt.  
Text: Public domain

## Sermon "A Lesson in Faith"

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

*Stand*

## Offertory

LSB 192

- C** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

*Sit*

## Offering

*Stand*

## Prayer of the Church

- P** In peace, let us pray to the Lord:
- C** Lord, have mercy.
  
- P** For ears to hear and hearts to trust God's Word, for contentment with what He provides and for cheerful hearts to receive our daily bread with thanksgiving, that we would neither grumble against His goodness nor refuse to heed His commandments to Israel of old, let us pray to the Lord:
- C** Lord, have mercy.
  
- P** For the Christian Church, that her Lord would strengthen and preserve His people in devotion to the apostles' doctrine, the unity of the faith, His Holy Sacrament and the prayers, that, in this life of faith, love may also grow and bear fruit among us, let us pray to the Lord:
- C** Lord, have mercy.
  
- P** For husbands, wives, children and all Christians, that we would be eager to hear the voice of the Gospel in the forgiveness of sins and, in turn, speak the truth with our neighbors, forgiving one another as Christ has forgiven us, let us pray to the Lord:
- C** Lord, have mercy.
  
- P** For our nation and all in authority, that God would make them prudent and wise so that we might live in peace and freely make known His message of reconciliation, let us pray to the Lord:
- C** Lord, have mercy.
  
- P** For all who call on God, our Shepherd, in their need, [*especially* \_\_\_\_\_] that He would protect, comfort and guide them; that they would receive His healing and peace and so continue to serve Him with joy in this life; and that, finally, they would come to that good land in His eternal kingdom, let us pray to the Lord:
- C** Lord, have mercy.
  
- P** For all who commune this day, that as God provided food from heaven for Israel during their days of wandering, so He would give us also the true food of heaven, the body and blood of Jesus Christ, to sustain us in faith and hope during our days of pilgrimage until at last we behold His glory with our own eyes, let us pray to the Lord:
- C** Lord, have mercy.
  
- P** For the forgiveness of our sins and freedom from slavery to the Law, that like our elder brother Christ Jesus, we may gladly fulfill God's commandments as free sons, let us pray to the Lord:
- C** Lord, have mercy.

**P** Heavenly Father, Your Son multiplied bread and fish for thousands, showing Himself to be the Creator and Giver of every good gift. Multiply the gifts of body and soul You provide for us from Your gracious hand, and cause us to receive all Your benefits with thanksgiving, through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Service of the Sacrament

### Preface

LSB 194

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195

**C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

### Lord's Prayer

LSB 196

**P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**C** For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 197

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

LSB 198

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** **Amen.**

## 639 Wide Open Stand the Gates

1 Wide open stand the gates adorned with pearl,  
While round God's golden throne  
The choirs of saints in endless circles curl,  
And joyous praise the Son!  
They watch Him now descending  
To visit waiting earth.  
The Lord of Life unending  
Brings dying hope new birth!

2 He speaks the Word the bread and wine to bless:  
"This is My flesh and blood!"  
He bids us eat and drink with thankfulness  
This gift of holy food.  
All human thought must falter—  
Our God stoops low to heal,  
Now present on the altar,  
For us both host and meal!

3 The cherubim, their faces veiled from light,  
While saints in wonder kneel,  
Sing praise to Him whose face with glory bright  
No earthly masks conceal.  
This sacrament God gives us  
Binds us in unity,  
Joins earth with heav'n beyond us,  
Time with eternity!

Text: J. K. Wilhelm Loehe, 1808–72; tr. Herman G. Stuempfle, Jr., 1923–2007

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## Stand

## Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth forever.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**P** The Lord be with you.

**C** And with thy spirit.

## Benedicamus

LSB 202

**A** Bless we the Lord.

**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

**C** Amen, amen, amen.

## Hymn to Depart: #711, "Savior, like a Shepherd Lead Us"

### 711 Savior, like a Shepherd Lead Us

- 1 Savior, like a shepherd lead us;  
Much we need Your tender care.  
In Your pleasant pastures feed us,  
For our use Your fold prepare.  
Blessèd Jesus, blessèd Jesus,  
You have bought us; we are Yours.  
Blessèd Jesus, blessèd Jesus,  
You have bought us; we are Yours.
- 2 We are Yours; in love befriend us,  
Be the guardian of our way;  
Keep Your flock, from sin defend us,  
Seek us when we go astray.  
Blessèd Jesus, blessèd Jesus,  
Hear us children when we pray.  
Blessèd Jesus, blessèd Jesus,  
Hear us children when we pray.
- 3 You have promised to receive us,  
Poor and sinful though we be;  
You have mercy to relieve us,  
Grace to cleanse, and pow'r to free.  
Blessèd Jesus, blessèd Jesus,  
Early let us turn to You.  
Blessèd Jesus, blessèd Jesus,  
Early let us turn to You.
- 4 Early let us seek Your favor,  
Early let us do Your will;  
Blessèd Lord and only Savior,  
With Your love our spirits fill.  
Blessèd Jesus, blessèd Jesus,  
You have loved us, love us still.  
Blessèd Jesus, blessèd Jesus,  
You have loved us, love us still.

Text: Hymns for the Young, 1836, 4th ed., London, alt.  
Text: Public domain

## In Our Prayers This Week:

**Monkton: Bob Greenwald, Albert and Beatrice Kneiss, Lundy Priestap, David Ritz, Lawrence and Ruth Schmidt, Judy Shiell, Oday Travis, Elizabeth Winkler**

**Logan: Norma Rose, Renata Rose, Ron Rose**

**Tavistock: Lois Carter, Alison Donaldson, Barbara ann's Daughter Jane, and Szuszanna Kingsbury.**

**Postlude: #571, "God Loved the World So That He Gave"**

**If you have someone you'd like to see added to the prayers, please contact the pastor.**

**571 God Loved the World So That He Gave**

*sts. 1–2*

- 1 God loved the world so that He gave  
His only Son the lost to save,  
That all who would in Him believe  
Should everlasting life receive.
  
- 2 Christ Jesus is the ground of faith,  
Who was made flesh and suffered death;  
All then who trust in Him alone  
Are built on this chief cornerstone.

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.  
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